



## The Arlington (VA) Chapter of The Links, Incorporated 2021 Community Partnership Small Grant Guidelines and Application

The Arlington (VA) Chapter of The Links, Incorporated makes annual small grants to partner community service organizations engaged in meeting critical needs of residents of the City of Alexandria and the County of Arlington.

This is an invitation to your organization to apply for one of the 2021 grants. This year's funding is \$10,000 and will be divided among selected organizations.

Guidelines and the Application form are posted on our Chapter's website ([arlingtonlinksinc.org](http://arlingtonlinksinc.org)).

### **Selection Criteria**

Awards will be made to Small 501 (c) (3) status organizations with a proven history of service in areas that enhance the Chapter's community outreach priorities. These include:

- a. Services that benefit underserved families and children
- b. Services that promote positive health outcomes
- c. Services for homeless women, children, and families
- d. STEAM programs or expansion of Science and Math learnings for children
- e. Financial awareness programs for women and families
- f. Arts appreciation and expansion for children

### **Expectations**

- Funded projects should be completed within 3-4 months after receipt of award.
- Awardees are asked to submit a One-Page Summary, by March 15, 2022, of how the funds have been or are being used. Photographs are encouraged.
- **Special Note:** Organizations that received funding in 2020 are asked to complete the section of the application related to outcomes achieved and services rendered in 2020-2021.

### **Timeline**

- Deadline for Receipt of Applications: 11:59 p.m. October 30, 2021
- Announcement and Notification of Awardees: November 15, 2021

### **Questions**

For an immediate response, questions may be sent to the following email address:  
[mae1443@aol.com](mailto:mae1443@aol.com)



The Arlington Chapter of The Links, Incorporated  
2021 Community Partnership Small Grant Application

Name of Organization: \_\_\_\_\_ . EIN: \_\_\_\_\_ .

Address: \_\_\_\_\_  
(Street / City / State / Zip Code)

Office Phone Number: \_\_\_\_\_ . Number of Paid Staff: \_\_\_\_\_ .

Project Leader's Name: \_\_\_\_\_ .

Phone Number (if different than office): \_\_\_\_\_ .

Project Leader's Email Address: \_\_\_\_\_ .

Amount of Grant Request: \_\_\_\_\_ .

**Project Summary:** Describe project you want funded; Explain why it is needed. Do not exceed this space or use font size smaller than 10 points.

**Anticipated Project Outcomes:** Describe and quantify expected results.

**Project Implementation Plan:** List the sequential steps/tasks you will use to implement the proposed project.

**Project Scope:** If the proposed project was part of a larger program, please tell us about the larger program.

**Additional Information:** Use this section to provide additional information you believe will enhance your grant application.

**COMPLETE THE FOLLOWING ONLY IF YOUR ORGANIZATION RECEIVED AN ARLINGTON CHAPTER GRANT IN 2020.**

Were all the funds used? \_\_\_\_\_.

How were funds used?

Most significant impact / outcome(s) of the grant. Give examples:

Number of Constituents served by the grant: \_\_\_\_\_.

Geographic area(s) served:

General Demographic(s) of constituents served, i.e., youth, women, senior citizens, ethnicities, etc.:

Name and Phone Number of Organization's President/CEO/Director, if different from Project Leader:

PLEASE FORWARD YOUR APPLICATION TO [arlingtongrantscoordinator@gmail.com](mailto:arlingtongrantscoordinator@gmail.com) BY 11:59 p.m. OCTOBER 30, 2021.